



**National Naval Officers Association
Jacksonville, FL Chapter**

Date: 12 December 2014

Attn: Principals, Guidance Counselors, Educators and Parents

SUBJ: NATIONAL NAVAL OFFICERS ASSOCIATION 2015 SCHOLARSHIPS UP TO \$2500

Open: December 12, 2014 - April 3, 2015

About Us:

NNOA is an organization composed of active duty, reserve and retired officers, academies, Midshipmen, cadets and interested civilians. The organization is sanctioned by the Secretaries of the Navy and Transportation and is a member of the Navy and Marine Corps Council. NNOA has members of all ranks and ethnic groups serving communities around the globe.

The National Naval Officers Association (NNOA) actively supports the Sea Services in the development of a diverse officer corps through recruitment, retention, and career development. NNOA is essential in maintaining operational readiness by providing professional development, mentoring, and support of cultural awareness. NNOA establishes and maintains a positive image of the Sea Services in communities and educational institutions.

Scholarship Information:

Principals, Senior Counselors, and Educators please distribute or post the following scholarship application and contact information for your student body. The scholarships are targeted for high school seniors planning to attend a two year college or four year university in the Summer or Fall 2015. Thank you for your assistance in distributing this information to our prospective awardees.

The contact persons for the National Naval Officers Association Jacksonville Chapter are Mrs. Herlena Washington and Mr. Brian Martin, Scholarship Committee Members. For additional information regarding these scholarship opportunities, please call Mr. Brian Martin at 904-542-7200 ext. 8139 or Mrs. Herlena Washington at 904-696-5565. You may also send an email to brian.k.martin@med.navy.mil or herlena.washington@yahoo.com.

The 2015 NNOA Scholarship Recipients may be invited to attend a ceremony to recognize their accomplishments. Additional information regarding the ceremony will be provided at a later date to each scholarship recipient.

Thank you for your support!

Sincerely,

Brian K. Martin /s/

Scholarship Committee

2015 NATIONAL NAVAL OFFICERS ASSOCIATION SCHOLARSHIP APPLICATION

The application must be completely filled out and all required information submitted or the application will be disqualified. Typed applications are preferred; however, black/blue ink is permitted. Use additional sheets of paper as needed. Applicants are responsible for ensuring that transcripts and SAT or ACT scores are forwarded to the Jacksonville Chapter of National Naval Officers Association (NNOA) at the address listed on the final page of this application. Incomplete or illegible applications will not be considered. Print or type your full name in the top right corner of each page of the application.

(Please Type or Print all information)

1. **BACKGROUND**

Applicant Name (Last, First, MI):

Parent/Guardian Name (Last, First, MI):

Parent/Guardian Name (Last, First, MI):

NNOA/Military Family Affiliation (Yes/No,Service):

Mailing Address:

City: State: Zip:

Telephone:

Email:

Ethnicity/Race: African American Caucasian Hispanic

Native American Asian Pacific Islander Other Decline to Specify

U.S. Citizen: Yes or No

Date of Birth (mm/yyyy): Sex (M or F):

High School:

Counselor: Telephone:

Your Cumulative Grade Point Average: (4.0 Scale)

SAT Scores: Verbal: or ACT Scores: English:

Math: Math:

2. **GOAL SETTING AND ACHIEVEMENT**

a. What is your projected field of study? (i.e. Engineering, Nursing, Accounting, etc.)

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b. List several two year colleges or four year universities to which you have applied or have been accepted:

3. **COMMUNICATION:** In 250 words and no more than 500, submit an essay explaining what contributions you plan on making to your community or more broadly to the world. Attach please.

4. **EXTRACURRICULAR AND COMMUNITY ACTIVITIES:**

a. Please type or print information about your extracurricular activities using the desired format

"EXTRACURRICULAR AND COMMUNITY ACTIVITIES".

b. Desired Format: (see below)

<u>Organization</u>	<u>Position Held</u>	<u>Date Range</u>	<u>Activities</u>
EXAMPLE:			
1. Beta Club	President	09/12 – 05/13	Honors related activities

5. **WORK EXPERIENCE**

a. NEATNESS COUNTS. Please type or print all information on a separate sheet of paper with the heading or provide a resume, bio or CV:

"WORK EXPERIENCE".

b. List all jobs for each school year, even if you worked the same job in a previous school year. For the purpose of this application, the school year runs from 01 August until 31 July of the next year.

c. Desired Format: (see below):

<u>COMPANY</u>	<u>DURATION (Mo/Yr-Mo/Yr)</u>	<u>YOUR JOB DESCRIPTION</u>
EXAMPLE:		
1. People's Drug Store	10/13 - 01/14	Stock Person
2. People Mart	02/14 – 12/14	Internship

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6. **AWARDS AND ACHIEVEMENTS:**

- a. Please type or print all information on a separate sheet of paper with the heading "AWARDS AND ACHIEVEMENTS", unless provided in your resume or CV:
- b. List all recognition received for each school year, even if you received the same recognition in a previous school. For the purpose of this application, the school year runs from 01 August until 31 June of the next year.
- c. Desired Format: (see below)

DESCRIPTION OF RECOGNITION

DATE RECEIVED

EXAMPLE:

1. Sportsmanship Award for Track and Field

6/13

INCLUDE WITH YOUR APPLICATION:

- One copy of your high school transcript through the Senior year fall semester.
- Copy of SAT and/or ACT scores.
- At least three letters of recommendation (one must be from a counselor OR teacher at YOUR school.)
- Any college letters of acceptance you may have received (not required, but encouraged.)

All information provided must be true and accurate to the best of the applicant's knowledge.

Sign here to confirm this statement: _____ Date: _____

A brief interview may follow if you are selected. All applicants selected will be notified by phone and via email. Return this application and required documents NOT LATER THAN 3 APRIL 2015 to:

**National Naval Officers Association
 Jacksonville, FL Chapter
 ATTN: Scholarship Committee Chairman
 P.O. Box 1344
 Orange Park, FL 32067-1344**